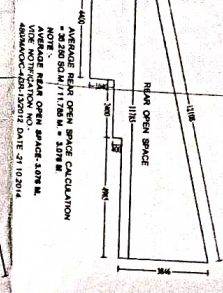
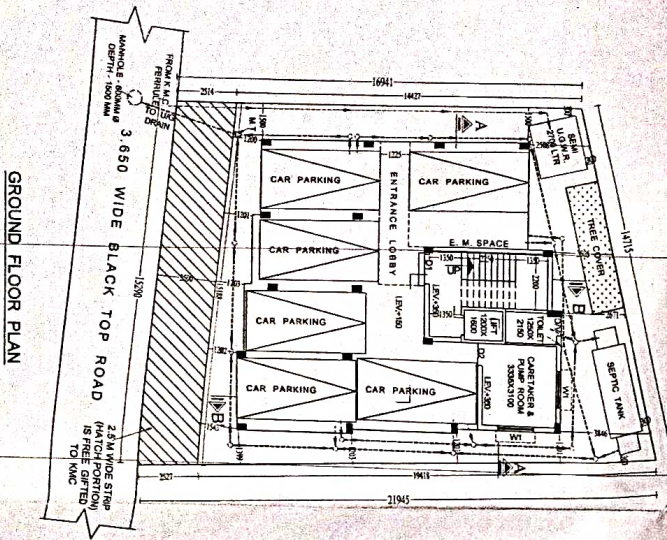


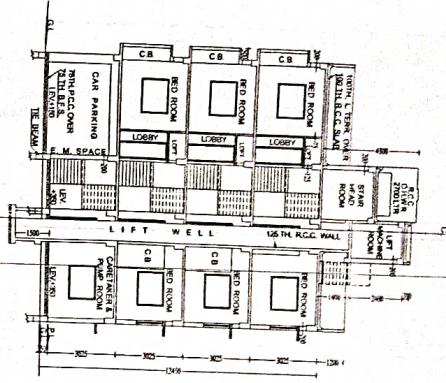
FRONT ELEVATION



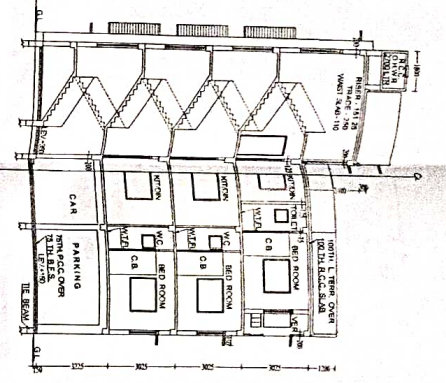
AVERAGE FLOOR OPEN SPACE CALCULATION  
 2300x2100/1778M<sup>2</sup> = 320M<sup>2</sup>  
 AVERAGE NEAR OPEN SPACE: 30M<sup>2</sup>  
 4800x2100/1778M<sup>2</sup> = 5710M<sup>2</sup>



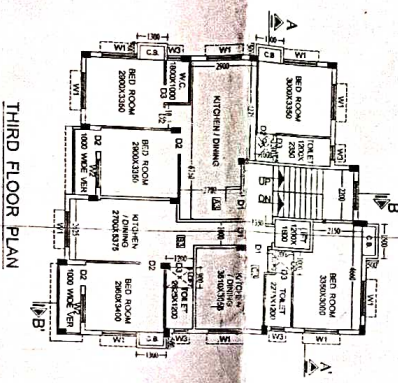
GROUND FLOOR PLAN



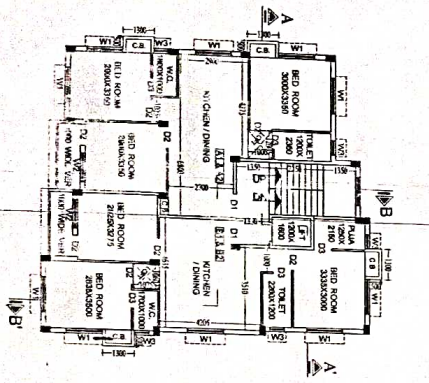
SECTION A-A



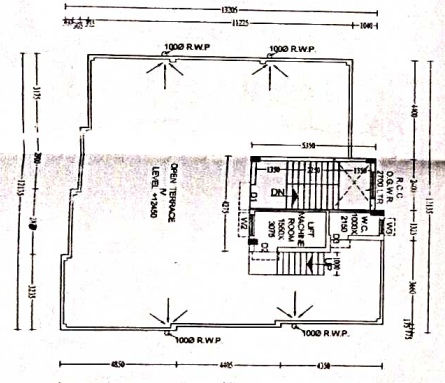
SECTION B-B



THIRD FLOOR PLAN



FIRST & SECOND FLOOR PLAN



ROOF PLAN

ALL I & D DOCUMENTS VISE COPY NO. 2181 DATED 04.24.2021  
 ALL I & D DOCUMENTS VISE COPY NO. 2129 DATED 02.03.2021

**NOTES**  
 1) ALL SOLUTIONS ARE IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS.  
 2) ALL SIZES ARE IN METERS UNLESS OTHERWISE STATED.  
 3) ALL SIZES ARE 100 UNLESS OTHERWISE STATED.  
 4) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE STATED.  
 5) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE STATED.  
 6) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE STATED.  
 7) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE STATED.  
 8) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE STATED.  
 9) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE STATED.  
 10) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE STATED.

**DECLARATION OF OWNER**  
 I, THE UNDERSIGNED, THE OWNER OF THE ABOVE MENTIONED PROJECT, HEREBY DECLARE THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME OF OWNER: **TRAMA COMPANY**  
 REGISTERED OFFICE: **UNITED STATES OF AMERICA**  
 NAME OF OWNER: **UNITED STATES OF AMERICA**

**DECLARATION OF ARCHITECT**  
 I, THE UNDERSIGNED, THE ARCHITECT OF THE ABOVE MENTIONED PROJECT, HEREBY DECLARE THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME OF ARCHITECT: **BRASMAN JAY ROY**  
 REGISTERED OFFICE: **UNITED STATES OF AMERICA**  
 NAME OF ARCHITECT: **UNITED STATES OF AMERICA**

**DECLARATION OF STRUCTURAL ENGINEER**  
 I, THE UNDERSIGNED, THE STRUCTURAL ENGINEER OF THE ABOVE MENTIONED PROJECT, HEREBY DECLARE THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME OF STRUCTURAL ENGINEER: **MANISHKUMAR CHAKRAVARTI**  
 REGISTERED OFFICE: **UNITED STATES OF AMERICA**  
 NAME OF STRUCTURAL ENGINEER: **UNITED STATES OF AMERICA**

**DECLARATION OF L.S.S.**  
 I, THE UNDERSIGNED, THE L.S.S. OF THE ABOVE MENTIONED PROJECT, HEREBY DECLARE THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME OF L.S.S.: **BISWALIT RAY**  
 REGISTERED OFFICE: **UNITED STATES OF AMERICA**  
 NAME OF L.S.S.: **UNITED STATES OF AMERICA**

**STATEMENT OF PLAN PROPOSAL**

NO.	REQUIREMENT NO.	DESCRIPTION	COMPLIANCE
1	1	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
2	2	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
3	3	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
4	4	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
5	5	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
6	6	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
7	7	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
8	8	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
9	9	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
10	10	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
11	11	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
12	12	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
13	13	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
14	14	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
15	15	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
16	16	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)
17	17	AREA OF LAND USED FOR THE PROJECT	288 SQM (6.50 AC) (SEE PLAN)

**DECLARATION OF ARCHITECT**

FLOOR	COVERED AREA (SQM)	ACTUAL FLOOR AREA (SQM)	DEVELOPED AREA (SQM)	NET FLOOR AREA (SQM)
GROUND	141.02	141.02	141.02	141.02
FIRST	141.02	141.02	141.02	141.02
SECOND	141.02	141.02	141.02	141.02
THIRD	141.02	141.02	141.02	141.02
TOTAL	564.08	564.08	564.08	564.08

**PLAN OF PROPOSED (G+III) STORED RESIDENTIAL BUILDING U/S 393A OF THE KMC ACT, 1980 AND KMC BUILDING RULES 2009, AT PREMISES NO. 8, SUBHASH PARK KOLKATA-700070, P.S. BAUSHDON, WARD NO. - 11, BOROUGH - XI, UNDER K.M.C.**

**DECLARATION OF ARCHITECT**  
 I, THE UNDERSIGNED, THE ARCHITECT OF THE ABOVE MENTIONED PROJECT, HEREBY DECLARE THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME OF ARCHITECT: **BRASMAN JAY ROY**  
 REGISTERED OFFICE: **UNITED STATES OF AMERICA**  
 NAME OF ARCHITECT: **UNITED STATES OF AMERICA**

**DECLARATION OF L.S.S.**  
 I, THE UNDERSIGNED, THE L.S.S. OF THE ABOVE MENTIONED PROJECT, HEREBY DECLARE THAT THE INFORMATION PROVIDED IN THIS DOCUMENT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME OF L.S.S.: **BISWALIT RAY**  
 REGISTERED OFFICE: **UNITED STATES OF AMERICA**  
 NAME OF L.S.S.: **UNITED STATES OF AMERICA**